

ALPHA FOUNDATION OF HOWARD COUNTY ALPHA PHI ALPHA FRATERNITY INC. KAPPA PHI LAMBDA CHAPTER SCHOLARSHIP INFORMATION APPLICATION DUE – MAR 14, 2020



The following scholarships will be offered during the 2019-2020 school year:

- Dr. Martin Luther King, Jr. Memorial Scholarship Award (1 Winner)
 - o \$4,000 (\$2,000 per semester for two terms: a total of \$4,000)
- Kappa Phi Lambda Young Leaders Awards (Minimum 2 Winners)
 - o \$1,000 (Payable at award presentation)
- Kappa Phi Lambda Community Service Awards (Minimum 2 Winners)
 - o \$1,000 (Payable at award presentation)
- Kappa Phi Lambda Financial Aid Awards
 - o \$1,000 (Payable at award presentation)
- Upsilon Zeta Book Scholarship
 - o Two awards of \$500 each

MLK MEMORIAL SCHOLARSHIP (HIGH SCHOOL)

Graduating senior active with the Alpha Achievers Program in Howard County. Winner will be determined based on academic performance, demonstrated leadership, and community service.

KAPPA PHI LAMBDA YOUNG LEADERS SCHOLARSHIP (HIGH SCHOOL)

All African American graduating seniors with Howard County residency are eligible. Applicants should have a minimum 3.0 cumulative GPA and have demonstrated leadership within Howard County.

KAPPA PHI LAMBDA COMMUNITY SERVICE AWARD (HIGH SCHOOL)

All African American graduating seniors with Howard County residency are eligible. Applicants should have a minimum 3.0 cumulative GPA and have documented community service within Howard County.

KAPPA PHI LAMBDA FINANCIAL AID AWARD (HIGH SCHOOL)

All African American graduating seniors with Howard County residency are eligible. Applicants should have a record of community service in addition to unmet financial need. Applicants for this award are asked to provide FAFSA as documentation of financial need.

UPSILON ZETA SCHOLARSHIP (COLLEGE)

Reserved for members of Alpha Phi Alpha Fraternity, Incorporated currently enrolled at University of Maryland Baltimore County. Applicants should have a cumulative GPA of 3.00 or above, complete 50 hours of community service as verified by a faculty advisor, and provide a recommendation from a faculty member or Alpha Advisor.

SELECTION AND AWARDS

All awards are reserved for applicants planning to attend a two or four year accredited college or university. Winners are selected through the Scholarship Subcommittee of the Kappa Phi Lambda Chapter of Alpha Phi Alpha Fraternity, Inc. in accordance with criteria noted above. Any student may receive a maximum of one scholarship award. Recipients will receive notification of their award by mail no later than sixty days (60) after the deadline for the application submission.

APPLICATION PACKAGE

Application form can be downloaded at www.apakpl.org. Any questions should be sent to kPL.Scholarships@gmail.com.

To be considered for a scholarship award, candidates must submit a package that includes the following:

- A completed KPL Scholarship Application Form
- An official transcript showing both weighted and unweighted GPA
- A 1-2 page essay addressing the prompt included below
- Two letters of recommendation. At least one of the letters must be from your school counselor (recommendations from family members are not permitted).
- Applicants for the KPL Financial Aid award should also include a completed FAFSA as supporting documentation.

ESSAY PROMPT

The work of Dr. Martin Luther King Jr. is much more than the well-known "I Have a Dream Speech". Aside from this speech, describe what his legacy of justice and equality means to you. How will your commitment to leadership, scholarship, and service support causes of equality and justice?

Please ensure your MLK scholarship application is postmarked no later than March 14, 2020.

All application materials should be mailed to:

Alpha Phi Alpha Fraternity, Inc. – Kappa Phi Lambda Chapter. Attention: Chairman, Scholarship Subcommittee P.O. Box 321 Columbia, Maryland 21045

For additional information about the Kappa Phi Lambda Chapter and the Alpha Foundation of Howard County, visit our websites at:

www.apakpl.org

www.alphafoundationofhowardcounty.org



ALPHA FOUNDATION OF HOWARD COUNTY ALPHA PHI ALPHA FRATERNITY INC KAPPA PHI LAMBDA CHAPTER SCHOLARSHIP APPLICATION



APPLICATION DUE – MAR 14, 2020

Personal Information					
Student's Name:					
	Last	First	M.I.		
Home Address:					
	Street Address		Apt/		
	City	State	 Zip		
Student's Email:					
Parent/Guardian					
	Last	First	M.I.		
Parent's Email:					
	Aaadam	ia Information			
	Academ	ic Information			
High School:		Date of B	irth:		
School Counselor					
	Last	First	M.I.		
Date of Graduation:					
Unweighted GPA:		Weighted GPA:			

ACADEMIC RECORD NOTE: A copy of your official high school transcript must be submitted with this application. Please describe any academic awards or honors you have received. Attach a separate sheet, if necessary. EXTRACURRICULAR RECORD Community Service Activities: List the community service activities or volunteer services you have participated in during your high school tenure and any related awards or honors received. Attach a separate sheet, if necessary. Leadership Activities: List the Leadership experiences you have had during your high school tenure and any related awards or honors received. Attach a separate sheet, if necessary.

RECOMMENDATIONS

Please submit two letters of recommendation in support of your application for a scholarship award. At least one of the letters must be from a counselor, teacher or administrator at your school. The second letter may be from a community member relevant to a listed extra-curricular/service involvement, but may not be a family member. The second letter may also be from a counselor, teacher, or administrator. Please identify the authors of each letter below.

Recommender:	Last	First			
	Lusi	Tust	171.1.		
Email:					
Phone:		Relationship:			
Recommender:					
	Last	First	M.I.		
Email:					
Phone:		Relationship:			
<u>CERTIFICATION</u>					
offered by Alpha Pl to the best of her/h	hi Alpha Fraternity, Inc., the	plication for any of the scholarships of the applicant certifies that all information of an application also grants us pernedia outlets.	n presented is truthful		
	2				
Applicant's Signature		Date			
Parent/Guardian Signature		. — — — — — — — — — — — — — — — — — — —			

APPLICATIONS MUST BE POSTMARKED NO LATER THAN MARCH 14, 2020